

of love, to such lucky and lovely children, love, remembrances and namaste from the Bestower of Fortune and the Bestower of Blessings.

Brother Jagdish gave news of the foreign tour and by name gave remembrances of all brothers and sisters to Bap Dada.

The news of everyone's love continues to be received by BapDada and it is also received now. BapDada also congratulates all the children, living in foreign countries everywhere, for one thing especially. What is that? the majority have turned out to be intense effort-makers, in transforming sanskaras, language, life-style, everything. For them it is just like entering a new world. Everything is new: new customs and systems, new relationships, but they still continue, constantly considering themselves to be the old souls, who have the right of a Kalpa ago. So, for the speciality of changing the self in this way, special congratulations. However much love they remember BapDada with it always reaches BapDada. They forget themselves and remember Baba in everything: this is their special transformation and they are moving forward on the basis of this love. It is also this which is sustaining their love and the subtle sustenance of love is taking them forward. Achha.

To all those who have sent their love and remembrances, constant love and rembrances, filled in aprons of love, again and again, from Baba the Ocean of Love.

The children of Bharat are also no less. Again and again the foreigners sing of the fortune of Bharat and are happy. Only after those of Bharat had awakened, did they then awaken the foreigners. Those who awakened them were from Bharat. If all of these souls were not in the foreign countries, then how would there be so many centres in the foreign countries? It is as instruments for this that they have gone to America, Africa. . . everywhere, and they have also opened centres in so many of these countreis. They take birth, grow up a little and open a centre, standing on their own two

feet not dependent on anything. To receive an invitation is not dependence. They apply both the physical and the subtle, have courage and open a centre, and then the responsibility of sustaining them belongs to you people. They do not lack courage, and so, together with Baba, it is your duty to give them help. They become happy on hearing the depth of knowledge and it is on the basis of yoga and love that they are moving forward, but now on the basis of having understood the depth of knowledge, they will become instrumental for even more service. Depth of knowledge is required to prepare the mind.

To have given the experience of both, Baba and knowledge, is a good result. They are so happy when someone goes there: their experience is the same as if some star has descended from the sky. Achha.

Bap Dada with Dadi Kumarka and Dadi Janki :

The third image (Didi) is merged in both of you. You are Bapsaman. It is not that you have to become this; you are this. Do you experience this? Just as the father takes Brahma's support to do service, so too, you are mediums for the Father. At the present time the Father, as Karankaravanhar, is getting His work done through the mediums. You are special mediums and He is accomplishing His task through Brahma's subtle form and through your corporeal forms. At each second, BapDada remembers you and gives you even greater than many, many multi-millions fold love. You are His adornment (decoration). You are the adornment of Madhuban, but especially of BapDada. At every moment, BapDada sees you again and again and smiles. Achha....

3rd December, 1983

Wise are those who recognise the wise Father

TODAY, the Jewel Merchant Baba, is looking at His businessmen children. All the children have made a deal. With whom have

they made the deal, and who have done it? From the worldly point of view the children are very innocent but it is the innocent only who have recognised the very wise Father. So, are you innocent or are you wise? In comparison to the worldly people who consider themselves to be very wise, they think you to be very innocent but all of you call them very innocent instead. Why? Because they do not have the wisdom of recognising the wise Father. You people have recognised the seed and they are going into extension. All of you have achieved multi-millionfold in just the One and they are left behind just counting the millions and billions. Every kalpa, who receives the eye of recognition, that is the eye of highest knowledge? You innocent souls. They are left behind in the details of the search and what and why and this and that but all of you say this is my same Father. My Baba, and have had a deal with the Jewel Merchant.

The Ocean of Knowledge, or the Jewel Merchant is giving you plates-full of jewels, you are sustained by jewels is it not? You are playing with jewels. You are being sustained by jewels. You are swinging on the swing of jewels. You have jewels and jewels all around. Can you count how many jewels you have received? Can you? You start playing with jewels the moment you open your eyes at Amrit Vela and start to celebrate the meeting with Father. What business do you do the whole day? You do the business of jewels don't you? Don't you do only that? Don't you count the points of jewels of knowledge in your intellect? You are all dealers of jewels, Masters of mines of jewels. The more you use your jewels, the more they increase. To deal with jewels means to accumulate the treasure of more and more jewels. You have all learnt to do the business of jewels haven't you? Have you already made the deal of jewels or do you still have to make one? Are all the Businessmen numberwise or are they all number 1? The aim of all of you is to be number 1 is it not? But the one who is to be number 1 will remain so busy in dealing with jewels that he won't get time to see or hear or even think of anything else. Maya will also go back on seeing him

busy. He will not have to make efforts to drive away maya every now and then.

So, today BapDada on one hand was looking at those eminent children who call themselves knowledgeable (they have the understanding of many things but no understanding of One thing) and on the other hand BapDada was looking at the Brahmin children as well. After seeing the contrast between these two types of children, BapDada was singing a song! Which song must He have sung? Even you sing that song. Which song must that be? Can you recollect? Even Brahma Baba likes that song very much. It was such a song that BapDada was singing to the children. (Manohar Dadi guessed the song.) Today Brahma Baba was singing with great intoxication. You know this song. How innocent, how sweet is the Bholanath Shiva. You sing this song for Baba and Baba sings for you – How sweet, how innocent my lovely children! How sweet how innocent my lovely children! How sweet, how innocent are my lovely children! So just imagine, in whose remembrance was Baba singing such a song. In the remembrance of His sweet, lovely children. This consciousness will always make the children humble but still very intoxicated. There is no harm in this intoxication. Are you that intoxicated? Does that much intoxication remain in you? For half a kalpa you sang the songs to God and now God is singing songs to you. BapDada saw both types of children but the first ones He felt pity for and for the second ones He expressed love.

Today, Brahma Baba was remembering His special children who are so innocent, either in Bharat or abroad. The people in the world call themselves V.I.P.'s but Baba calls such V.I.P.'s—“Very Innocent Persons” (Baba used English). Baba was looking from this point of view. You are Saints and they are innocent but now you need to give them even a handful of what you have. Don't you know how to give even a handful? Do you know? In your line are these people in front or are they behind? Are they in front or are they far behind? (Long drishti). Give such silence power to these special souls. At this time a thought is coming in their mind that

they must get some support or take a new path. This desire is starting in them. It is your duty to show them the path. There are two means for showing them the true path, that is **Unity** and **Determination**. The pure feelings of your whole group will be instrumental for giving them the fruit. The pure thoughts of all of you will create the thought to perform pure acts even in those souls. Use this method right from now onwards. A very big task is successful only when there is the donation of pure thoughts by all. Sumjha? BapDada is saying this for all so that not a single soul is left behind. Achha!

All of you are full of treasures, aren't you?

To those Highest Businessmen, who have made the highest deal, who fill themselves with treasures and play with them all the time, to such Master Jewel Merchants who are very lovely and always co-operative, who possess the third eye to recognise such a Father, who are always the servers, who always sing the song My Baba, to such special souls—BapDada's yaad, pyar and namaste.

5th December, 1983

Natural Yogis experience the Meeting

TODAY, everyone has come to celebrate the meeting. This is the sweet meeting of the Father with the children. It is for the sake of this meeting that innumerable souls have made effort in an innumerable variety of ways. However, they have also said that it is beyond possibility, that He is limitless or that it is too difficult, so they have let themselves wait in anticipation. They have the hope that it will happen at some time and even these days they are moving forward with this hope. There are also some souls who sing songs about the separation; "When", and all of you are saying, "Now!" they are the ones who are divorced and you are the ones who are natural yogis, that is experiencing the meeting.

You are are the ones who experience the meeting within a second. If anyone were to ask you, "When can we meet the Father? How long will it take to have this meeting?" What will you say? You will say, with faith and hope it is not difficult for the children to experience a meeting with the Father. The meeting takes place easily and constantly. Sangam Yuga is the time for the meeting of the Father with the children and to experience this meeting constantly. This is the mela, that is the gathering, the meeting. You say, with great intoxication, that it isn't just a question of a meeting, but we constantly experience the Father as our companion. We eat with the Father, we play with Him, and we move with Him. Do you have such intoxication?

They ask, "How is it possible to have love for God, the Supreme Soul, The Father? How can we stabilize our mind?" From your heart the sound emerges, "It isn't a question of even stabilizing our mind, but in fact, our mind now **belongs** to Him. Is your mind your own, that you should say, "How can I stabilize it?" Now you have given your mind to the Father and so who does it belong to? Is it yours or is it the Father's? Since the mind now belongs to the Father the question of, "How can we focus it or stabilize it?" does not arise. You no longer have the question, "How can we experience that love?", because you constantly remain lost in that love. You have become the embodiment of love. You have become the master ocean of love and so, you don't need to love, but you have become the embodiment of love.

What is your experience throughout the day? that waves of love are constantly and automatically emerging? To the same extent that the rays and light of the sun of knowledge increases, the waves of love also arise and are experienced. What is the work that the murli of knowledge, from the sun of knowledge, begins to do from the early morning hours of nectar? There are numerous waves that start surging. All of you have had this experience. You know how the waves of knowledge, the waves of love, the waves of happiness

and the waves of peace and power surge up, and you merge within these waves. This is the unique, the alokik, inheritance that you have already attained. This is the Brahmin life; to be merged within the ocean to such an extent that you become equal to the Ocean.

Are you celebrating such a meeting or have you come to celebrate this now? Having become a Brahmin, if you haven't had the experience of merging within the ocean, then what has been the speciality of the Brahmin life? It is this speciality that has been called the attainment of the inheritance. Brahmins across the world have the desire of attaining this alokik experience. They are eager, like thirsty oysters for this experience. Even now, all the children are like open oysters in front of BapDada.

In front of BapDada is the unlimited hall. Everyone cannot fit into this physical hall. All the children have taken binoculars so that even though they are sitting far away in the physical sense they have the experience of seeing this scene as if they were here in front. BapDada smiles upon seeing how easily the children are able to have the most elevated attainment. Are all of you smiling to the same extent? Do you sometimes smile or are you sometimes attracted by maya? Being lost in the confusion and division creates a bog. But now that you have come out of that bog you are seated on the heart throne, are you not? Just consider on one hand the bog, and on the other, the heart throne. Which do you prefer? Do you prefer to cry out, or to sit on the throne? Surely your preference is the throne. Why do you allow yourself to go into the bog? If you go in the direction towards the bog then it will pull you to itself, even if you are at a distance.

Have you come with the consciousness of being new or with the consciousness of having been the ones who claim their rights each and every kalpa? For the sake of introduction it is said that you are new, but within this there is the awareness that there is nothing new. You are not new, therefore, you have not come to try and recognise, have you? But, you have already received the third eye

of recognition; or have you come to claim it now? Have all the children who have come, received the birthday gift of their Brahmin birth, or have they come to celebrate their birthday here? The gift you receive from the Father, for your birthday, is the third eye. You receive the eye of recognising the Father as soon as you take birth. As soon as you receive your eye what are the first words that emerge from each one's lips? —“Baba”. There is recognition and this is why you say Baba. Has everyone received their birthday gift? Is anyone left behind? Everyone has received it, haven't they? It has not been lost, has it? A gift which is always looked after with great care. BapDada finds every child more beloved than the next. Achha.

To all the souls who have claimed all rights; to those who are constantly swimming in the different waves of the ocean; to the children who are always seated on the heart throne; to the elevated souls who constantly celebrate the meeting, and together with that, the children from this land and abroad who are watching with their binoculars, to the innocent children of the world, BapDada's love and remembrance. To all souls, love; and love filled with remembrance according to their capacity, and namaste to the heirs.

BapDada to Dadiji :

Being in the company of the Father has coloured you with that company, and you have become equal to the Father. What is it that everyone always sees in you? Baba is visible in you and so you have been influenced by that companion. Whenever anyone sees you, they remember the Father, because He is merged within you. Having experienced being merged, you have become equal. This is why there is a special canopy of protection, love and co-operation. There is a special part, and so, there is a canopy of protection created especially for you in the subtle region. This is why you are constantly light. Do you ever feel that there is a burden? You are under the canopy of protection and you are moving forward very well. BapDada sees this and smiles.